

2016 GENERAL SCHOLARSHIP APPLICATION **DUE IN THE COUNSELING OFFICE MARCH 18TH**

(Used for scholarships/awards announced at graduation)

Each school year, many families, civic organizations, and local businesses within our community request information about the students in the graduating class who are planning to continue their education. The information requested is used by the **High School Scholarship Committee** and by outside organizations to help choose the best candidates for the awards. Keep in mind, about half of the scholarships given during graduation are chosen by outside organizations; the **High School Scholarship Committee** determines the other half.

To assist with the gathering of this information, each student who would like to be considered for **ANY AWARD AT GRADUATION** is asked to complete this form.

Since all pupil records are held absolutely confidential and protected by the Pupil Privacy Laws, it is not possible for the Counseling Department to nominate or release any information to anyone/outside organizations, unless we have a signed permission form from the student and the parent/guardian. The information for which the release is being signed includes the following: grades, rank in class, SAT/ACT scores, list of activities, future plans, and any financial information, which you provide. This form must be provided in order for a student to be nominated.

 Student Signature

 Parent/Guardian Signature

****High School Scholarship Committee consists of four Counselors, Counseling Director and 10-12 Faculty Members**

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Instructions:

****PLEASE PRINT AND USE A BLACK PEN DO NOT USE PENCIL OR BLUE INK, IT WILL NOT COPY WELL**

****Please complete all questions, if you do not know the answer, write unknown or N/A.**

1. Name of Applicant _____ Date of Birth _____

Address _____
 Street City State Zip

2. Have you attended Maple Shade Schools every year since Kindergarten? Yes ___ No ___

Have you attended Maple Shade High School all four years during High School? Yes ___ No ___

If you plan to attend a **2 or 4-year college or a technical school**, please complete questions 3, 4, & 5
If you plan to join the military or work, move to question 7.

3. Schools/Colleges you **HAVE** applied to _____

4. Schools/Colleges you **HAVE BEEN** accepted to _____

5. At this time, what school do you think **you will be attending** after MSHS? _____

6. In what subject do you plan to major? _____ Career choice _____

7. If you plan to **enter the military or work full-time**, please complete the following:

Branch of the military _____

Start date _____

Career area _____

Where do you plan to work full-time? _____

IF unknown, what type of career would you like to pursue?

8. Please list all school activities (sports, clubs, activities, grades 9-12) in which you have participated. Please give the activity and the grade level. (you may submit a separate list)

9. Please list all community activities or community service in which you have participated. Name the organization and the activity.

TUITION/FINANCIAL AID INFORMATION

(Please fill out as much information as possible to be considered)

10. Please list below the total cost of the school you plan to attend **FOR ONE YEAR**. If unknown, use the internet to look up the costs.

Tuition \$ _____ P/Year

Room and Bd. \$ _____ P/Year

Books/Fees \$ _____ P/Year

Transportation \$ _____ P/Year

(if commuting)

Other (be specific)

_____ \$ _____

TOTAL \$ _____

11. Please list below the total amount of financial assistance available to you. (if known)

Pell Grant \$ _____

NJ State Grants/
Scholarships \$ _____

Student Loan \$ _____

College Work Study \$ _____

College Scholarships \$ _____

Family Contribution \$ _____

Work Contribution \$ _____

Other (be specific)

_____ \$ _____

12. *Personal Statement*

Please feel free to write any comments (below or on a separate sheet of paper) that may help us arrive at a decision about your need for financial assistance. **PLEASE NOTE: YOUR PERSONAL STATEMENT/ACTIVITIES SHEET MUST BE ONLY ONE ADDITIONAL PAGE AND ONE SIDED, NO EXCEPTIONS!**